

# Perry Georgia December 7, 2021 9:00 a.m.

#### HOUSTON COUNTY COMMISSIONERS MEETING

Perry, Georgia December 7, 2021 9:00 A.M.

#### Call to Order

#### **Turn Off Cell Phones**

**Invocation** - Commissioner Perdue

Pledge of Allegiance - Major Brad Rigg, USAF

#### Approval of Minutes from November 16, 2021

#### **Old Business:**

1. Public Hearing on Special Exception Application #2562 - Commissioner Walker

#### **New Business:**

- 2. Public Hearing on Special Exception Applications #2568 thru #2576 Commissioner Walker
- 3. Board Appointments Commissioner Walker
- 4. City of Perry Annexation Request (N. Hwy. 341 / Development Authority) Commissioner Perdue
- 5. De-Annexation Request (308 Woodlands Blvd. / ASIL Group) Commissioner Perdue
- 6. Resolution Supporting Reform to Georgia's Annexation Dispute Law Commissioner Perdue
- 7. Purchase of Property (K2M Properties, LLC / 501 Hwy. 247) Commissioner Byrd
- 8. Purchase of Property (IRA Financial Trust Co. / Sandefur Road) Commissioner Byrd
- 9. Professional Services Contract (SP Design Group / Health Department) Commissioner Byrd
- 10. Annual Road Race to Benefit Central GA Alzheimer's Association Commissioner Robinson
- 11. Vehicle Purchases (SUVs / HCSO-Juvenile, Patrol & Training) Commissioner Robinson
- 12. Bid Award (Trucks / HCSO-Warrants) Commissioner Robinson
- 13. Approval of Bills Commissioner Walker

#### **Public Comments**

#### **Commissioner Comments**

#### Motion for Adjournment

## **Special Exception Summary**

Application	Applicant	Location	Proposed Use	Z & A Recommendation/Comments
2562	James Bridges	107 Brittany Drive	Lawn Care	Approved unanimously, with the condition to allow the use of a 5 ft. x 8 ft. open trailer for the business
2568	Frank Deloach	128 Holiday Circle	Lawn Care	Approved unanimously, with the condition to allow the use of a 6 ft. x 12 ft. trailer for the business
2569	Fred & Kimberly Laguines	100 Wessex Drive	Consulting	Approved unanimously
2570	Corey Busbee & Tiffany Campbell	102 Heritage Drive	Towing	Denied unanimously, due to noncompliance with Sec. 95.1.4 of the Comprehensive Land Development Regulations
2571	Alvin Graul	202 Ellicott Drive	Custom Pen & Pencil Sets	Approved unanimously
2572	Courtney Schmidt	1121 Panola Circle	Dog Training	Approved unanimously
2573	Crystal Ambler	727 Old Perry Road	Book Marketing & Promotions	Tabled unanimously, in order for the applicant to be present at the hearing
2574	Krystal Lamar	101 Willow Creek	Craft Wine Vendor (Internet Sales)	Tabled unanimously, in order for the applicant to reassess the business plan
2575	Edwin Whitehead	2894 Hwy. 341 S	Janitorial	Approved unanimously
2576	Michael & Candice Harnage	101 Joshua Street	Insurance Agency	Approved unanimously, subject to compliance with any state regulatory agency requirements

At the November 2, 2021 meeting the Board tabled Special Exception Application #2562 submitted by James Bridges and sent it back to Zoning & Appeals for reconsideration to give the applicant an opportunity to attend the Zoning & Appeals hearing. Zoning & Appeals has now heard the application and recommends unanimous approval.

Motion by,	second by	and carried	to
approve disapprove table authorize			

Special Exception Application #2562 submitted by James Bridges to include any and all stipulations as noted on the Zoning & Appeals recommendation and Section 95 Requirements staff report.

Applic	ation	No.	2562
	auvu	110.	2002

The undersigned owner(s) of the	following legally described property hereby request the
consideration of change in zoning	g district classification or use as specified below:

1.	Name of Applicant James Bridges
2.	Applicant's Phone Number 478-397-7964
3.	Applicant's Mailing Address107 Brittany Drive Perry, GA 31069_
4.	Property Description <u>LL 188, 13<sup>th</sup> Land District of Houston County, Georgia, Lot 5, Block "A", Section 1 of Devonwood Subdivision, consisting of 2.25 Acres</u>
5.	Existing Use Residential
6.	Present Zoning District R-AG
7.	Proposed Use Special Exception for a Home Occupation
	for a Lawn Care Business
8.	Proposed Zoning DistrictSame
9.	Supporting Information: Attach the following item to the application:

- A. Surveyed plat of the property and easements.10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the
- O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes ( ) No ( X ). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

9-15-21

Applicant Applicant

Application	#	2562

Date Filed:	September 15, 2	2021
Date of Notice in Newspaper:	October 6 & 13,	2021
Date of Notice being posted or	n the property: October	8, 2021
	*****	* * * *
Date of Public Hearing:	November 22, 20	021
Fee Paid: \$100.00	Receipt #	42035
Recommendation of Board of	Zoning & Appeals:	
Approval X	Denial	Tabled
open trailer for the business.		
November 22, 2021 Date		Zoning Administrator
	*****	***
(Но	For Official Use On ouston County Board of C	•
Date of Recommendation Rece	ived: December 7, 202	1
Date of Notice in Newspaper:	October 6 & 13, 2	2021
Date of Public Hearing:	December 7, 202	1
Action by Houston County Cor	nmissioners:	
Approval	Denied	Tabled
Comments:		
S		
Date		Clerk

			oning & Ap	-	
		Vote	Approval	<u>Denial</u>	Table
#2568 – Frank Deloach #2569 – Fred & Kimberly Laguines #2570 – Corey Busbee & Tiffany	Lawn Care Consulting Towing	Unanimous Unanimous Unanimous	X X	X	
Campbell #2571 – Alvin Graul #2572 – Courtney Schmidt #2573 – Crystal Ambler #2574 – Krystal Lamar #2575 – Edwin Whitehead #2576 – Michael & Candice	Custom Pen & Pencil Sets Dog Training Book Marketing/Promotions Craft Wine Vendor (Internet Janitorial Insurance Agency		X X X		X X
Harnage  Motion by second	l by and c	carried		to	
Motion by					
#2568 – Frank Deloach #2569 – Fred & Kimberly Laguines #2571 – Alvin Graul #2572 – Courtney Schmidt #2575 – Edwin Whitehead #2576 – Michael & Candice Harnage  Lawn Care Consulting Custom Pen & Pencil Sets Dog Training Janitorial Insurance Agency					
and; to deny the following application:					
#2570 – Corey Busbee & Tiffany Campbell Towing					
and; to table the following applications and send back to Zoning & Appeals for reconsideration:					
#2573 – Crystal Ambler  #2574 – Krystal Lamar  Book Marketing & Promotions  Craft Wine Vendor (Internet Sales)					

Application No. 2568

The undersigned owner(s) of the following legally described property hereby request the	9
consideration of change in zoning district classification or use as specified below:	

1.	Name of Applicant Frank Deloach
2.	Applicant's Phone Number 478-955-7108
3.	Applicant's Mailing Address 128 Holiday Circle Kathleen, GA 31047
4.	Property Description <u>LL 8, 11<sup>th</sup> Land District of Houston County, Georgia, Lot 21,</u> Addition 3 of Piney Grove Subdivision, consisting of 1.0 Acres
5.	Existing Use Residential
	Present Zoning District R-AG
7.	Proposed Use Special Exception for a Home Occupation for a Lawn Care Business
3.	Proposed Zoning District Same
).	Supporting Information: Attach the following item to the application:  A. Surveyed plat of the property and easements.

10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes ( ) No ( X ). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

Date |

Applicant

Application #	2568
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Date Filed:	October 12, 2021
Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Notice being posted on the pro	operty: November 5, 2021
* *	* * * * * * * * * * * * * * * * * * * *
	November 22, 2021
	Receipt #42041
Recommendation of Board of Zoning	* *
Approval X Denial	Tabled
	sly, with the condition to allow the use of a 6 ft. x 12 ft.
trailer for the business.	1
November 22, 2021 Date	Zoning Administrator
* * *	*****
	For Official Use Only County Board of Commission)
Date of Recommendation Received:	December 7, 2021
Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Public Hearing:	December 7, 2021
Action by Houston County Commission	ners:
Approval Denied	Tabled
Comments:	
2-200011	
Date	Clerk

Application No. 2569

The undersigned owner(s) of the following legally described property hereby request th	le
consideration of change in zoning district classification or use as specified below:	

1.	Name of Applicant Fred and Kimberly Laguines
2.	Applicant's Phone Number 478-258-2889
3.	Applicant's Mailing Address 100 Wessex Drive Bonaire, GA 31005
4.	Property Description <u>LL 43, 11<sup>th</sup> Land District of Houston County, Georgia, Lot 1, Block "D", Section 1 of Windsor Heights Subdivision, consisting of 0.57 Acres</u>
5.	Existing Use Residential
6.	Present Zoning District R-1
7.	Proposed Use Special Exception for a Home Occupation for a Consulting Business
8.	Proposed Zoning District Same
9.	Supporting Information: Attach the following item to the application:  A. Surveyed plat of the property and easements.

10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes ( ) No ( X ). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agen		
any concerns that may be generated	by the Board or General Public. Fai	lure to be present
may result in the applicant's request	being denied or tabled until the next	t regularly
scheduled meeting.		12.
15 0072021	Amf Af	Though Jagne
Date	Applicant	

Date Filed:	October 15, 2021
Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Notice being posted on the prop	perty: November 5, 2021
	* * * * * * * * * * * * * * *
Date of Public Hearing:	November 22, 2021
Fee Paid: \$100.00	Receipt #42042
Recommendation of Board of Zoning &	Appeals:
Approval X Denial _	Tabled
Comments: Approved unanimousl	у
November 22, 2021 Date	Zoning Administrator
* * *	*****
	or Official Use Only ounty Board of Commission)
Date of Recommendation Received:	December 7, 2021
Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Public Hearing:	December 7, 2021
Action by Houston County Commission	ers:
Approval Denied _	Tabled
Comments:	
Date	Clerk

Application No. 2570

The undersigned owner(s) of the following legally described property hereby request the	h ,
consideration of change in zoning district classification or use as specified below:	

Ι.	Name of Applicant Corey Busbee and Hillary Campbell
2.	Applicant's Phone Number 803-724-8673
3.	Applicant's Mailing Address 102 Heritage Drive Warner Robins, GA 31093
4.	Property Description <u>LL 135, 5<sup>th</sup> Land District of Houston County, Georgia, Lot 5, Block "A" of Heritage Subdivision, consisting of 3.06 Acres</u>
5.	Existing Use Residential
6.	Present Zoning District R-1
7.	Proposed Use Special Exception for a Home Occupation for a Towing Business
8.	Proposed Zoning District Same
٥	Supporting Information: Attach the following item to the application:

- 9. Supporting Information: Attach the following item to the application:
  - A. Surveyed plat of the property and easements.
- 10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes ( ) No ( X ). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

Date

Application	#	2570	

Date Filed:	October 18, 2021
Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Notice being posted on th	ne property: November 5, 2021
	*****
Date of Public Hearing:	November 22, 2021
	Receipt #42043
Recommendation of Board of Zor	ning & Appeals:
	nial X Tabled
Comments: Denied unanimo	ously, due to noncompliance with Section 95.1.4 of the Houston velopment Regulations.
November 22, 2021 Date	Zoning Administrator
	******
(House	For Official Use Only ton County Board of Commission)
Date of Recommendation Receive	d:December 7, 2021
Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Public Hearing:	December 7, 2021
Action by Houston County Comm	issioners:
Approval De	enied Tabled
Comments:	
Date	Clerk

Application No. 2571

The undersigned owner	(s) of the fol	lowing legally	described pro	operty hereby	request the
consideration of change	in zoning di	istrict classifica	ation or use a	s specified bel	ow:

1.	Name of Applicant Alvin Graul
2.	Applicant's Phone Number 478-396-1880
3.	Applicant's Mailing Address 202 Ellicott Drive Warner Robins, GA 31088
4.	Property Description <u>LL 96, 10<sup>th</sup> Land District of Houston County, Georgia, Lot 2, Block "D"</u> , Section 1, Phase 1 of Oxton Plantation Subdivision, consisting of 0.34 Acres
5.	Existing Use Residential
6.	Present Zoning District R-1
7.	Proposed Use Special Exception for a Home Occupation for a Custom Pen and Pencil Sets Business
8.	Proposed Zoning District Same
9.	Supporting Information: Attach the following item to the application:  A. Surveyed plat of the property and easements.

10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes ( $\,$ ) No ( $\,$ X $\,$ ). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

Applio

	Application	#	2571
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Date of Notice in Newspaper:		v 0 11
Date of Notice being posted on the property:	Date Filed:	October 21, 2021
**********  Date of Public Hearing:	Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Public Hearing:	Date of Notice being posted on the p	property: November 5, 2021
Date of Public Hearing:	de :	* * * * * * * * * * * * * * * * * * * *
Recommendation of Board of Zoning & Appeals:  ApprovalX Denial Tabled  Comments:Approved unanimously. November 22, 2021 Zoning Administrator  *********  For Official Use Only (Houston County Board of Commission)  Date of Recommendation Received:December 7, 2021  Date of Notice in Newspaper: November 3 & 10, 2021		
Recommendation of Board of Zoning & Appeals:  ApprovalX Denial Tabled  Comments: Approved unanimously.  November 22, 2021  Date		
Approval _X _ Denial Tabled  Comments: _Approved unanimously.  November 22, 2021  Date	Fee Paid: \$100.00	Receipt #42044
November 22, 2021 Date  Tor Official Use Only (Houston County Board of Commission)  Date of Recommendation Received:  December 7, 2021  Date of Notice in Newspaper:  November 3 & 10, 2021	Recommendation of Board of Zoning	g & Appeals:
November 22, 2021  Date  Zoning Administrator  *********  For Official Use Only (Houston County Board of Commission)  Date of Recommendation Received: December 7, 2021  Date of Notice in Newspaper: November 3 & 10, 2021	Approval X Deni	al Tabled/
November 22, 2021 Date  ********  For Official Use Only (Houston County Board of Commission)  Date of Recommendation Received:	Comments: Approved unanimo	ously.
November 22, 2021 Date  Zoning Administrator  *********  For Official Use Only (Houston County Board of Commission)  Date of Recommendation Received: December 7, 2021  Date of Notice in Newspaper: November 3 & 10, 2021		
For Official Use Only (Houston County Board of Commission)  Date of Recommendation Received: December 7, 2021  Date of Notice in Newspaper: November 3 & 10, 2021	Date	/ 0
(Houston County Board of Commission)  Date of Recommendation Received: December 7, 2021  Date of Notice in Newspaper: November 3 & 10, 2021	* *	******
Date of Notice in Newspaper: November 3 & 10, 2021		· · · · · · · · · · · · · · · · · · ·
	Date of Recommendation Received:	December 7, 2021
	Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Public Hearing: December 7, 2021	Date of Public Hearing:	December 7, 2021
Action by Houston County Commissioners:	Action by Houston County Commissi	ioners:
Approval Denied Tabled	Approval Denie	ed Tabled
Comments:	Comments:	
Date Clerk	Date	Clerk

Application No. 2572

The undersigned owner(s) of the following legally described property hereby reques	t the
consideration of change in zoning district classification or use as specified below:	

1.	Name of Applicant Courtney Schmidt
2.	Applicant's Phone Number 404-312-2553
3.	Applicant's Mailing Address 1121 Panola Circle Warner Robins, GA 31088
4.	Property Description <u>LL 159, 10<sup>th</sup> Land District of Houston County, Georgia, Lot 16, Block "K", Section 4 of Settler's Landing Subdivision, consisting of 0.34 Acres</u>
5.	Existing Use Residential
	Present Zoning District R-1
7.	Proposed Use Special Exception for a Home Occupation
	for a Dog Training Business
3.	Proposed Zoning District Same
9.	Supporting Information: Attach the following item to the application:

10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

A. Surveyed plat of the property and easements.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes ( ) No ( X ). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

Date

Applicant

Application	#	2572	

Date Filed: Octob	er 26, 2021
Date of Notice in Newspaper:Noven	nber 3 & 10, 2021
Date of Notice being posted on the property:	November 5, 2021
* * * * * *	* * * * * * * *
Date of Public Hearing: Novem	sher 22, 2021
Fee Paid: \$100.00 Re	ceipt #42045
Recommendation of Board of Zoning & Appeal	s:
Approval X Denial	Tabled
Comments: Approved unanimously.	
	1111
November 22, 2021	HA CHINA
Date	Zoning Administrator
* * * * * * *	******
For Offici	al Use Only
(Houston County B	oard of Commission)
Date of Recommendation Received:December 2015	per 7, 2021
Date of Notice in Newspaper: Novem	ber 3 & 10, 2021
Date of Public Hearing: Decemb	per 7, 2021
Action by Houston County Commissioners:	
Approval Denied	Tabled
Comments:	
Date	Clerk

Application No. 2573

The undersigned owner(s) of the following legally described property hereby request t	the
consideration of change in zoning district classification or use as specified below:	

1.	Name of Applicant Crystal Ambler
2.	Applicant's Phone Number 478-293-9538
3.	Applicant's Mailing Address 727 Old Perry Road Kathleen, GA 31047
4.	Property Description <u>LL 246, 10<sup>th</sup> Land District of Houston County, Georgia, Parcel</u> "C" as shown on a plat of survey for Catherine L. Jones, consisting of 11.53 Acres
5.	Existing Use Residential
6.	Present Zoning District R-AG
7.	Proposed Use Special Exception for a Home Occupation
	for a Book Marketing & Promotions Business
3.	Proposed Zoning District Same
€.	Supporting Information: Attach the following item to the application:  A. Surveyed plat of the property and easements.

10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes ( ) No ( X ). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

U4 26, 2021

Application	#	2573

Date Filed:	October 26, 2021
Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Notice being posted on the pro-	operty: November 5, 2021
* *	* * * * * * * * * * * * * * * *
	November 22, 2021
	Receipt # 42046
Recommendation of Board of Zoning	& Appeals:
Approval Denial	Tabled X
Comments: Tabled unanimously	in order for the applicant to be present at the hearing.
November 22, 2021  Date	Zoning Administrator
* * :	******
I	For Official Use Only
(Houston	County Board of Commission)
Date of Recommendation Received: _	December 7, 2021
Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Public Hearing:	December 7, 2021
Action by Houston County Commission	ners:
Approval Denied	Tabled
Comments:	
Date	Clerk

Application No. 2574

The undersigned ow	vner(s) of the follo	wing legally describ	oed property hereb	y request the
consideration of cha	ange in zoning dis	trict classification or	ruse as specified b	elow:

1.	Name of Applicant Krystal Lamar
2.	Applicant's Phone Number 478-396-8250
3.	Applicant's Mailing Address101 Willow Creek Bonaire, GA 31005
4.	Property Description <u>LL 15, 11<sup>th</sup> Land District of Houston County, Georgia, Lot 6, Section 5, Phase 2 of Enchanted Oaks Subdivision, consisting of 1.01 Acres</u>
5.	Existing Use Residential
6.	Present Zoning District R-1
7.	Proposed Use Special Exception for a Home Occupation
	for a Craft Wine Vendor (Internet Sales) Business
8.	Proposed Zoning District Same
9.	Supporting Information: Attach the following item to the application:  A. Surveyed plat of the property and easements.

10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes ( ) No ( X ). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

Old() al

Applicant James

Application # 2574	
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Date Filed:	October 26, 2021
Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Notice being posted on the pr	operty: November 5, 2021
	******
Date of Public Hearing:	November 22, 2021
Fee Paid: \$100.00	Receipt #42047
Recommendation of Board of Zoning	& Appeals:
Approval Denial	Tabled X
Comments: Tabled unanimously	, in order for the applicant to reassess the business plan.
November 22, 2021 Date	Zorling Administrator  ***********************************
	For Official Use Only County Board of Commission)
Date of Recommendation Received: _	December 7, 2021
Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Public Hearing:	December 7, 2021
Action by Houston County Commission	oners:
Approval Denied	d Tabled
Comments:	
Date	Clerk

Application No. 2575

The undersigned owner(s) of the fol	lowing legally described property hereby request the			
consideration of change in zoning district classification or use as specified below:				
1. Name of Applicant	Edwin Whitehead			

- 3. Applicant's Mailing Address <u>2894 Hwy. 341 S Hawkinsville, GA 31036</u>
- 4. Property Description <u>LL 14, 13<sup>th</sup> Land District of Houston County, Georgia, Lot 11 of</u> Charles Arnold Subdivision, consisting of 6.97 Acres
- 5. Existing Use Residential
- 6. Present Zoning District R-AG

2. Applicant's Phone Number 478-997-8103

- 7. Proposed Use Special Exception for a Home Occupation for a Janitorial Business
- 8. Proposed Zoning District Same9. Supporting Information: Attach the following item to the application:
  - A. Surveyed plat of the property and easements.
- 10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes ( ) No ( X ). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

Date Applicant

Application	#	2575	

Date Filed:	October 27, 2021	
Date of Notice in Newspaper: November 3 & 10, 2021		
Date of Notice being posted on the property: November 5, 2021		
ر ماد باد	*****	
Date of Public Hearing:	November 22, 2021	
Fee Paid: \$100.00	Receipt #42048	
Recommendation of Board of Zoning	& Appeals:	
Approval X Denia	Tabled	
Comments: Approved unanimous	sly.	
	Association of the second	
November 22, 2021 Date	Zoning Administrator	
	******	
* * *	*********	
	or Official Use Only County Board of Commission)	
Date of Recommendation Received:	December 7, 2021	
Date of Notice in Newspaper:	November 3 & 10, 2021	
Date of Public Hearing:	December 7, 2021	
Action by Houston County Commissio	ners:	
Approval Denied	Tabled	
Comments:		
Date	Clerk	

Application No. 2576

The undersigned owner(s) of the following	owing legally described property hereby request the		
consideration of change in zoning district classification or use as specified below:			
1. Name of Applicant	Michael and Candice Harnage		
1. Name of Applicant	Michael and Candice Harriage		

3. Applicant's Mailing Address 101 Joshua Street Perry, GA 31069

2. Applicant's Phone Number\_\_\_\_\_\_ 478-997-1251

- 4. Property Description <u>LL 53, 14<sup>th</sup> Land District of Houston County, Georgia, Lot 1,</u> Block "A" of Joshua Tree Subdivision, consisting of 1.07 Acres
- 5. Existing Use \_\_\_\_\_ Residential
- 6. Present Zoning District R-AG
- 7. Proposed Use Special Exception for a Home Occupation for a Insurance Agency Business
- 8. Proposed Zoning District Same
- 9. Supporting Information: Attach the following item to the application:
  A. Surveyed plat of the property and easements.
- 10. The following disclosure is required of the applicant(s) by Section 36-67A-3 of the O.C.G.A. This information is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250 or more and/or given gifts having a value of \$250 or more to a local government official who will be responsible for making a decision on this application? Yes ( ) No ( X ). If yes, then complete Form "A" attached and return within ten (10) days after filing this application for rezoning.

- A) The name(s) of the local government official(s) to whom a cash contribution or gift was made;
- B) The dollar amount(s) and date(s) of each campaign contribution made by the applicant to each local government official during the two years immediately preceding the filing of this application; and
- C) An enumeration and description of each gift having a value of \$250 or more made by the applicant to any local government official within the past two years.

Note: The applicant or his/her Agent should be present at the meeting in order to address any concerns that may be generated by the Board or General Public. Failure to be present may result in the applicant's request being denied or tabled until the next regularly scheduled meeting.

10.27.2021 (Ontil Hanciff
Applicant

Applic	ation #	2576	

Date Filed:	October 27, 2021
Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Notice being posted on the pr	operty: November 5, 2021
* *	* * * * * * * * * * * * * * * * * * * *
Date of Public Hearing:	November 22, 2021
Fee Paid: \$100.00	Receipt #42049
Recommendation of Board of Zoning	& Appeals:
Approval X Denia	ıl Tabled
Comments: Approved unanimou agency requirements.	/ //
November 22, 2021_ Date * *	Zoning Administrator  ***********************************
	For Official Use Only County Board of Commission)
Date of Recommendation Received: _	December 7, 2021
Date of Notice in Newspaper:	November 3 & 10, 2021
Date of Public Hearing:	December 7, 2021
Action by Houston County Commission	oners:
Approval Denied	d Tabled
Comments:	
Date	Clerk

## Board Appointments

Motion by,	second by	and carried	_ to
approve disapprove table authorize			
the following appointment:			
Hospital Authority	LaRhonda W. Patrick	1/01/22 thru 12/31/25	
and the following re-appoin	ntments:		
Hospital Authority	Randall Walker John Harley	1/01/22 thru 12/31/25 1/01/22 thru 12/31/25	

County Attorney Tom Hall, on behalf of the Development Authority of Houston County, has requested annexation into the City of Perry for a 572.60-acre property located at N. Highway 341 and the Perry Parkway. The property is currently zoned County M-2 (Industrial District) and the proposed zoning upon annexation is Perry M-2 (Industrial District). The property is contiguous to the existing city limits of Perry and does not create an unincorporated island. This is the remainder of the property the Authority owns at this site. Approximately 100 acres has already been annexed by Perry.

Motion by	, second by	and carried	to
concur non-con table	cur		

with a City of Perry annexation request for the property described as:

All that tract or parcel of land situate, lying and being in Land Lots 4, 5, 6, 27, and 28 of the Ninth Land District of Houston County and Land Lots 12 and 13 of the Tenth Land District of Houston County, Georgia, being known and designated as Tract 'HC' containing 667.320 acres according to a plat of survey recorded at Plat Book 71, Page 14, Clerk's Office, Houston Superior Court. The said plat and the copy thereof are incorporated herein by reference for all purposes.

#### LESS AND EXCEPT:

All those tracts or parcels of land situate, lying and being in Land Lot 6 of the Ninth Land District of Houston County, Georgia and Land Lot 12 of the Tenth Land District of Houston County, Georgia, known and designated as Tracts 6, 10, 11, 12, 14, 15, and 16, containing in the aggregate 14.718 acres, according to a plat of survey recorded at Plat Book 71, Page 13, Clerk's Office, Houston Superior Court. The said plat and the copy thereof are incorporated herein by reference for all purposes.

#### ALSO, LESS AND EXCEPT:

All that tract or parcel of land situate, lying and being in Land Lot 5 of the Ninth Land District of Houston County, Georgia and Land Lots 12 and 13 of the Tenth Land District of Houston County, Georgia, being known and designated as Tract "B" containing 80 acres according to a plat of survey recorded at Plat Book 78, Page 45, Clerk's Office, Houston Superior Court. The said plat and the copy thereof are incorporated herein by reference for all purposes.



### Where Georgia comes together.

Department of Community Development

November 15, 2021

Houston County Board of Commissioners 200 Carl Vinson Parkway Warner Robins, Georgia 31088

CERTIFIED MAIL

Dear Commissioners,

Please be advised the City of Perry, Georgia, has received an application requesting annexation into the City of Perry for the property listed below:

Property is located at N. Hwy 341, Perry

Parcel # 000160 025000 consisting of 572.60 acres

Legal description(s) attached.

Current zoning for the property within Houston County is M-2. The request is for annexation into the City of Perry with a zoning classification of M-2, General Industrial District

Pursuant to O.C.G.A. § 36-66-4 a public hearing on zoning of the property to be annexed as noted above will be held at 6:00PM, January 4, 2022, at the Perry Events Center 1121 Macon Road, Perry. If the county has any objection under O.C.G.A. § 36-36-113, in accordance with the objection and resolution process, you must notify the City of Perry Community Development Department within thirty (30) calendar days of this notice.

Best Regards,

Bryan Wood, Director Community Development

**Enclosures** 



## **Application for Annexation**

Contact Community Development (478) 988-2720

Application # Annx 395-2081

#### **Applicant/Owner Information**

	*Applicant	*Property Owner
*Name	K. Thomas Hall	Development Authority of Houston County
*Title	County Attorney	
*Address	200 Carl Vinson Parkury, War Robins, 6A	31068
*Phone	478) 542.2012	
*Email	Thalle houston county ga. org	

#### **Property Information**

*Street Address or Location N. Highway 341 and Perry tarkway
*Tax Map #(s) 000160 025000 572.60 acres
*Legal Description
A. Provide a copy of the deed as recorded in the County Courthouse, or a metes and bounds description of the land if a
deed is not available;
B. Provide a survey plat of the property, tied to the Georgia Planes Coordinate System.

#### Request

*Current County Zoning District M-2	*Proposed City Zoning District M - 2
*Please describe the existing and proposed use of the prope	erty Note: A Site Plan and/or other information which fully
describes your proposal may benefit your application. The	existing use is for industrial
development and will contine the use	For industrial development.
	701 111000011

#### **Instructions**

- 1. The application and fee (made payable to the City of Perry) must be received by the Community Development Office no later than the date reflected on the attached schedule.
- 2. \*Fees:
  - a. Residential \$140.00 plus \$16.25/acre (maximum \$1,700.00)
  - b. Planned Development \$160.00 plus \$16.25/acre (maximum \$3,000.00)
  - c. Commercial/Industrial \$245.00 plus \$22.65/acre (maximum \$3,170.00)
- 3. \*The applicant/owner must respond to the 'standards' on page 2 of this application (The applicant bears the burden of proof to demonstrate that the application complies with these standards). See Sections 2-2 and 2-3.1 of the Land Management Ordinance for more information. You may include additional pages when addressing the standards.
- 4. The staff will review the application to verify that all required information has been submitted. The staff will contact the applicant with a list of any deficiencies which must be corrected prior to placing the application on the planning commission agenda.
- 5. Annexation applications require an informational hearing before the planning commission and a public hearing before City Council. Public notice sign(s) will be posted on the property at least 15 days prior to the scheduled hearing dates
- 6. \*The applicant must be present at the hearings to present the application and answer questions that may arise.

the relevant facts.

9. *Signatures:		
*Applicant Attorney	For the Property Owner	*Date
*Property Owner/Authorized Agent		*Date

supplemental information, is true and correct to the best of their knowledge and they have provided full disclosure of

8. The applicant and property owner affirm that all information submitted with this application, including any/all

#### Standards for Granting a Zoning Classification

The applicant bears the burden of proof to demonstrate that an application complies with these standards.

Are there covenants and restrictions pertaining to the property which would preclude the uses permitted in the proposed zoning district? No

- 1. Identify the existing land uses and zoning classification of nearby properties. West, North + South RAG; East M-2
- 2. Whether the proposed zoning will allow uses that are suitable in view of the uses and development of adjacent and nearby property. M-2 zoning is appropriate to this area.
- 3. Whether the proposed zoning will adversely affect the existing use or usability of adjacent or nearby property. No. It has been zoned M-2 for a number of years.
- 4. Whether the zoning proposal is in conformity with the policies and intent of the Comprehensive Plan.
- 5. Whether the zoning proposal will result in a use which will cause an excessive burden upon existing streets, transportation facilities, utilities, or schools.
- 6. Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.

  This property has been designated for industrial use for quite a number of years. M. 2 zoning is the highest and best use

  Revised 8/18/21

#### LEGAL DESCRIPTION

# PROPERTY BEING ANNEXED INTO THE CITY OF PERRY DEVELOPMENT AUTHORITY OF HOUSTON COUNTY

All that tract or parcel of land situate, lying and being in Land Lots 4, 5, 6, 27 and 28 of the Ninth Land District of Houston County and Land Lots 12 and 13 of the Tenth Land District of Houston County, Georgia, being known and designated as Tract 'HC' containing 667.320 acres according to a plat of survey recorded at Plat Book 71, Page 14, Clerk's Office, Houston Superior Court. The said plat and the copy thereof are incorporated herein by reference for all purposes.

#### LESS AND EXCEPT:

All those tracts or parcels of land situate, lying and being in Land Lot 6 of the Ninth Land District of Houston County, Georgia and Land Lot 12 of the Tenth Land District of Houston County, Georgia, being known and designated as Tracts 6, 10, 11, 12, 14, 15 and 16, containing in the aggregate 14.718 acres, according to a plat of survey recorded at Plat Book 71, Page 13, Clerk's Office, Houston Superior Court. The said plat and the copy thereof are incorporated herein by reference for all purposes.

#### ALSO, LESS AND EXCEPT:

All that tract or parcel of land situate, lying and being in Land Lot 5 of the Ninth Land District of Houston County, Georgia and Land Lots 12 and 13 of the Tenth Land District of Houston County, Georgia, being known and designated as Tract "B" containing 80 acres according to a plat of survey recorded at Plat Book 78, Page 45, Clerk's Office, Houston Superior Court. The said plat and the copy thereof are incorporated herein by reference for all purposes.

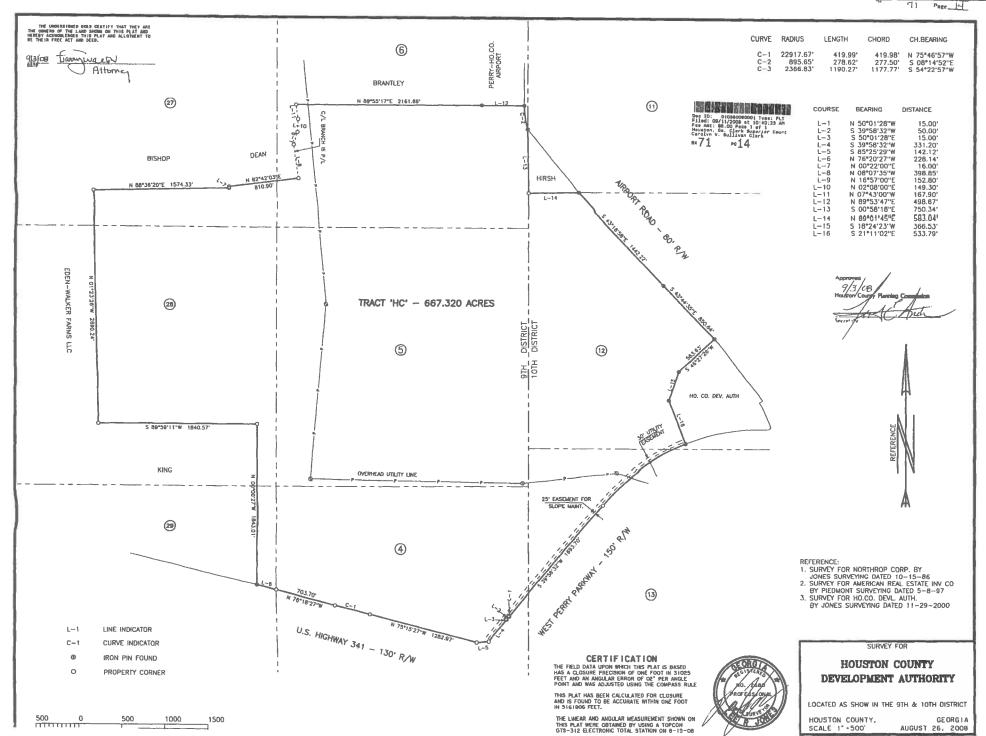
File No ..\_

HOUSTON COUNTY,

SCALE 1" - 500'

GEORGIA

AUGUST 26, 2008



500 0

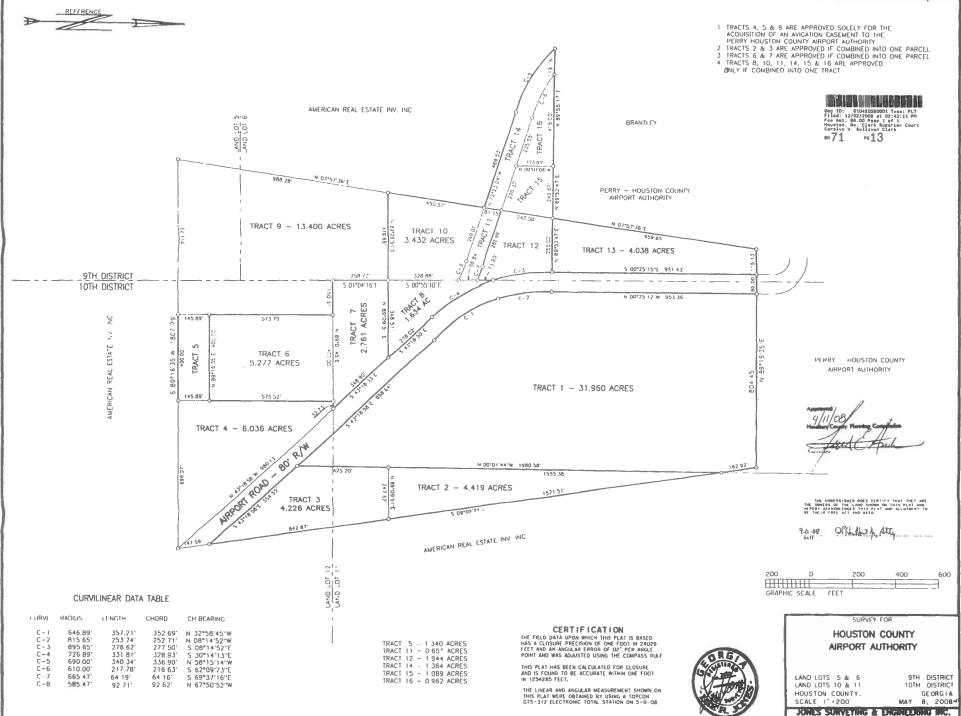
500

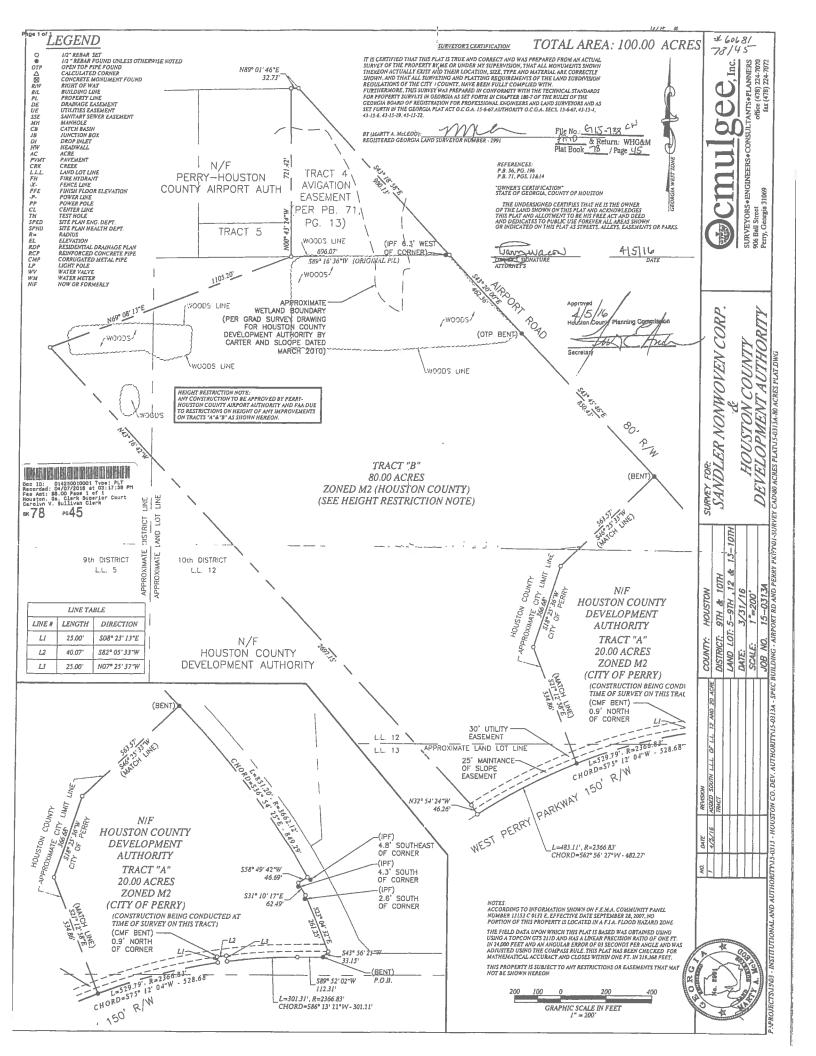
1000

1500

PB7113

PERRY, GEORGIA (478) 987-2705





After recording, return to: Michael J. Long, Esq. Long & Hall LLP 311 Margie Drive Warner Robins, Georgia 31088 Doc ID: 012676780003 Type: GLR Filed: 11/21/2012 at 02:48:29 PM Fee Amt: 814.00 Page 1 of 3 Transfer Tax: 80.00 Houston, Ga. Clerk Superior Court Carolyn V. Sullivan Clerk BK 6041 PG342-344

#### **OUITCLAIM DEED**

STATE OF GEORGIA

COUNTY OF HOUSTON

THIS INDENTURE, made this 21st day of November, 2012, between AMERICAN REAL ESTATE INVESTMENT COMPANY, LTD. n/k/a AMERICAN REAL ESTATE INVESTMENT COMPANY, LTD. LP, organized and existing under the laws of the State of Georgia (hereinafter called "GRANTOR"), and DEVELOPMENT AUTHORITY OF HOUSTON COUNTY (hereinafter called "GRANTEE"), and (the terms Grantor and Grantee to include their respective heirs, legal representatives, successors and assigns where the context hereof requires or permits).

#### WITNESSETH:

WITNESSETH THAT: Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt, adequacy, and sufficiency of which are hereby acknowledged by Grantor, does hereby remise, convey and forever QUITCLAIM unto the said Grantee, all of its entire right, title and interest passing hereunder, whatever the same be, in and to that certain property described in <a href="Exhibit">Exhibit "A"</a> attached hereto and by this reference incorporated herein and made a part hereof by this reference.

TO HAVE AND TO HOLD the above-described tract or parcel of land, together with all and singular the rights, members, and appurtenances thereof, to the same being, belonging, or in any wise appertaining, to the only proper use, benefit, and behoof of Grantee, forever, in FEE SIMPLE.

IN WITNESS WHEREOF, the said GRANTOR has caused this deed to be executed by the duly authorized officers of its general partner and the corporate scal of its general partner to be affixed hereto, the day and year above written.

AMERICAN REAL ESTATE INVESTMENT COMPANY, LTD., n/k/a AMERICAN REAL ESTATE INVESTMENT COMPANY, LTD., I P

BY: R J & J ENTERPRISES, INC., IT'S

SOLE GENERAL PARTNER

Name: N. D. Horton, Jr., President

(CORPORATE SEAL)

Signed, sealed and delivered

Unofficial Witness

Notary Public

My Commission Expires: 1-18-14

MOTALL SCAL)

[Quitclaim Deed]

# BOOK 6041 PAGE 344

#### EXHIBIT "A"

#### LEGAL DESCRIPTION

All that tract or parcel of land situate, lying and being in Land Lots 4, 5, 6, 12, 13, 27, 28 and 29 of the 9<sup>th</sup> and 10<sup>th</sup> Land Districts of Houston County, Georgia, being known and designated as Tract "HC", consisting of 667.320 acres, more or less, and having such shapes, metes, bounds, courses and distances as are shown on a plat of survey prepared by Lee R. Jones, Georgia Registered Land Surveyor No. 2680, dated August 26, 2008 and recorded in Plat Book 71, Page 14, Clerk's Office, Houston Superior Court. Said plat of survey and the recorded copy thereof are hereby made a part of this description by reference thereto for all purposes.

#### PR.111721.DeveAuth.000160025000

Request for annexation received 11/17/21 - Agenda 12/7/2021 - 30th Day 12/17/2021

Request Received From: Perry

Property Location: N. HWY 341, Perry

Parcel ID: 000160 025000 (572.60 acres)

Zone Change: Currently County M-2 zoning to City of Perry M-2, General Industrial District

**Debra Presswood** – No comments or concerns listed.

Tom Hall – Comments: The property is contiguous to the Perry city limits. There is not a

zoning change. It is currently M-2 and will be M-2 upon annexation.

This is the remainder of the property the Authority owns at this site.

Approximately 100 acres has already been annexed by Perry.

Annexation does not create an unincorporated island.

Concerns: Preserve any county utilities.

Chief Stoner - Comments: None

Concerns: None

Tim Andrews – Comments: No comments.

Concerns: No concerns.

**James Moore** – Comments: I have no objections to the annexation request.

Concerns: No concerns.

**Public Works** – **Robbie Dunbar** – No comments or concerns listed.

**Terry Dietsch** – No comments or concerns listed.

Ronnie Heald – No comments or concerns listed.

**Van Herrington** – No comments or concerns listed.

**Brian Jones** – No comments or concerns listed.

Allen Mason – No comments or concerns listed.

Travis McLendon – No comments or concerns listed.

**Ken Robinson** – No comments or concerns listed.

**Jeff Smith** – No comments or concerns listed.

**Sheriff Talton** – No comments or concerns listed.

Alan Smith - Comments: None

11011

Concerns: none

# **@ qPublic.net**™ Houston County, GA



Overview

由

Legend

Parcels Roads

Parcel ID Class Code

000160 025000

Exempt Taxing District County Acres 572.6

Owner

HOUSTON COUNTY DEVELOPMENT

AUTHORITY

200 CARL VINSON PKWY WARNER ROBINS, GA 31088

Physical Address N HWY 341

Assessed Value Value \$12167700 Land Value Value \$1.21677e+007

Improvement

Value

**Accessory Value** 

Last 2 Sales

Price Reason Qual Date U 06 11/21/2012 U 11/21/2012 06

(Note: Not to be used on legal documents)

Date created: 11/30/2021 Last Data Uploaded: 11/30/2021 6:04:41 AM

Developed by Schneider

Asil Group, LLC is requesting their property currently located within the City of Perry at 308 Woodlands Boulevard, Kathleen, Houston County be de-annexed from the City of Perry. The lot is currently an unbuildable lot since utilities are not available in this area from the City of Perry. This request is being made in order to allow the owner to request to have the property annexed into the City of Warner Robins which will create a buildable lot.

Motion by, second by	and carried	to
approve disapprove table authorize		

the de-annexation of the property owned by Asil Group, LLC currently located within the City of Perry at 308 Woodlands Boulevard, Kathleen, Houston County and authorize the signing of the appropriate resolution to be sent to the City of Perry. The property is more particularly described as follows:

All that tract or parcel of land, situate lying and being in Land Lots 233 of the 10th Land District of Houston County, Georgia, being known and designated as Lot 42-A, containing 9,628.90 square feet, according to that certain plat of survey prepared by McLeod Surveying, certified by Marty A. McLeod, Georgia Registered Land Surveyor No. 2991, dated October 14, 2019, a copy of which is of record in Map Book 81, Page 96, Clerk's Office, Houston Superior Court.

### **CERTIFICATION**

I hereby certify that the foregoing is a true and correct copy adopted by the Board of Commissioners of Houston County on the	
In witness whereof, I hereunto set my hand and affi day of, 2021.	x the seal of the County, this
[Affix Seal]	or of Administration

#### RESOLUTION HOUSTON COUNTY DE-ANNEXATION

WHEREAS, the property owner Asil Group, LLC desires to de-annex their property currently located within the City of Perry located at 308 Woodlands Boulevard, Kathleen, in Houston County, Georgia; and

WHEREAS, O.C.G.A. § 36-36-22 requires county agree to accept the property as a precondition to the voluntary de-annexation of land by a municipal governing authority.

County that	All that tract or parc of the 10th Land Di and designated as Lo to that certain plat of by Marty A. McLeo dated October 14, 20	T RESOLVED by the Board of Commissioners of Houston e property described below from the corporate boundaries of the lost of land, situate lying and being in Land Lots 233 strict of Houston County, Georgia, being known of 42-A, containing 9,628.90 square feet, according fourvey prepared by McLeod Surveying, certified od, Georgia Registered Land Surveyor No. 2991, 1019, a copy of which is of record in Map Book 81, ice, Houston Superior Court.
This _	day of	, 2021.
		HOUSTON COUNTY BOARD OF COMMISSIONERS
		Chairman Tommy Stalnaker
		Commissioner Mark Byrd
		Commissioner Dan Perdue
		Commissioner Gail Robinson
Attest:		Commissioner H. Jay Walker III
	Holland	

Director of Administration



### where Georgia comes together

Department of Community Development

Received

November 9, 2021

Houston County Board of Commissioners 200 Carl Vinson Parkway Warner Robins, Georgia 31088

CERTIFIED MAIL

NOV 15 2021

Houston County Commissioners
Warner Robins, GA

Dear Commissioners,

Please be advised the City of Perry, Georgia, has received an application requesting a de-annexation from the City of Perry for the property listed below:

Property is located at 308 Woodlands Blvd., Kathleen

Parcel #0P64A0 223000 consisting of 0.22 acres.

Legal description(s) attached.

Current zoning for the property within the City of Perry is PUD, Planned Unit Development. The request is for de-annexation into the City of Warner Robins.

Pursuant to O.C.G.A. § 36-66-4 a public hearing on zoning of the property to be de-annexed as noted above will be held at 6:00PM, January 4, 2022, at the Perry Events Center 1121 Macon Road, Perry. If the county has any objection under O.C.G.A. § 36-36-113, in accordance with the objection and resolution process, you must notify the City of Perry Community Development Department within thirty (30) calendar days of this notice.

Best Regards,

Bryan Wood, Director Community Development

**Enclosures** 

Cc: Mayor Randy Toms - City of Warner Robins



Application	#	

# Application for De-Annexation Community Development (478) 988-2720

#### **Contact Information**

Contact Informa	ation	
*Indicates Required Field Applicant	#Property Owner	
Name ASIL Group, LLC	ASIL Group, LLC	
*THE Keith Newton	A SIL GIOOP) LEE	
Address 3528 US HINY 41 N	3528 US HWY 41 N	
Phone Byron, GA 3008	Byron, GA 31008	
remail vthomas, nd Camail, com	vthemas, nd earnail, com	
Property Inform	ation	
Street Address or Location 308 Woodlands Tax	Map.#(s) OPG4AO-223000	
Legal Description  A. Provide a sopy of the deed as recorded in the County Courthou deed is not available,	ise, or a metes and bounds description of the land if a	
B. Provide a survey plat of the property, tied to the Georgia Planes	s Coordinate System.	
Request		
	The second secon	
Reason for your request (include additional sheets if needed); make land part of buildabe lot in City of Warner Robins, no available utilities in City of Perry, currently non-buildable lot		
Instructions		
1. The application and fee (made payable to the City of Perry) mu	st be received by the Community Development Office	
no later than the date reflected on the attached schedule.		
2. *Fees:		
a. Residential - \$140.00 plus \$16.25/acre (maximum \$1,700.0		
b. Planned Development - \$160.00 plus \$16.25/acre (maximu		
c. Commercial/Industrial - \$245.00 plus \$22.65/acre (maximu		
3. See Section 2-2.2 of the Land Management Ordinance for procedures.  4. The staff will verify that all required information has been submitted. The staff will contact the applicant with a list of		
4. The staff will verify that all required information has been submitted. The staff will contact the applicant with a list of		
<ul><li>any deficiencies which must be corrected prior to placing the application on the planning commission agenda.</li><li>5. Public notice sign(s) will be posted on the property at least 15 days prior to the scheduled planning commission and</li></ul>		
city council hearing dates.	ayo phor to the seriodated planning semimoder and	
6. *The applicant must be present at the hearings to present the a	conflication and answer questions that may arise.	
7. Campaign Notice required by O.C.G.A. Section 36-67A-3: Wit		
campaign contributions and/or gifts totaling \$250.00 or more to		
any person who applies for a rezoning action and any attorney		
person who applies for a rezoning action. Yes No.		
If yes, please complete and submit a Disclosure Form available	from the Community Development office?	
8. 'Signatures: By signing below applicant and property owner aff		
including any/all supplemental information, is true and correct to		
full disclosure of the relevant facts.		
Applicant ASIL Group LLC	Date //- 8-2/	
*Property Owner/Authorized Agent	O/ Date	
The sad Keith	11-8-21	

### ASIL Group, LLC 3528 Hwy 41 North Byron, GA 31008 (478) 953-1100 | Fax: (478) 953-1101

Department of Community Development City of Perry 1211 Washington Street Perry, GA 31069 (478) 988-2720

November 8, 2021

Re: Letter of Intent, De-Annexation for 308 Woodlands Blvd, Lot 42-A

To Whom It May Concern:

This is our formal letter of intent to request de-annexation of 308 Woodlands Blvd, non-buildable Lot 42-A, totaling 0.22 acres, to be removed out of the City of Perry.

This tract is tax parcel No. 0P34A0-223000 and is recorded on Book 81, Page 96 as part of The Woodlands of House, Phase 3-Section 2B, on survey by McLeod Surveying, dated October 14, 2019. It is zoned R-3.

This lot is located at the city-line of Perry and Warner Robins. Homes to the west are located in the City of Perry and future homes located to the east are located in the City of Warner Robins. Upon approval of de-annexation, we intend to use this 0.22 tract to create a buildable lot within the City of Warner Robins. Utilities are available from the City of Warner Robins at this location.

Sincerely,

BSd Pige 96 Page 1 of 1 LINULIAN ALEXIS INVESTMENTS LLC 1/21 REBAR SET 1/2 \* REBAR FOUND UNLESS OTHERWISE NOTED 40-A -2,983.12 S.F. 39-A) -3.180.30 S.F. OPEN TOP PIPE FOUND CALCULATED CORNER R/W B/L PL DE: UE: SSE RIGHT OF WAY SR9° 59' 59"E S89° 59' 59"E S89° 59' 59"E BUILDING LINE PROPERTY LINE DRAINAGE EASEMENT 115.00 y N00° 00' 01"E 114.91 N00° 01' 57"E 115.00 N00° 08' 38"E. N00° 00' 01"E UTILITIES EASEMENT 28.50 23.41 26.79 115.011 25.09 114.91 SANITARY SEWER EASEMENT 115.081 MANHOLE CATCH BASIN S89° 09' 02"W S89° 09' 02"W DINCTION BOX DROP INLET ALLNIS ACRE LAND LOT LINE INVESTMENTS FIRE HYDRANT FENCE LINE 39 40 (4D) U.C 20 FINISH FLOOR ELEVATION 00.01 16,376.27 S.F. 16.568.75 S.F. POWER LINE POWER POLE 16,747.92 S.F. -P.O.B. #1 CENTER LINE PADMIR R/W) RCP CMP REINFORCED CONCRETE PIPE CORRUGATED METAL PIPE L=39.60', R=25.00' WATER VALVE CHORD=\$44° 37' 12"E - 35.59" L=22.133', R=429.999' WATER METER NOW OR FORMERLY (50 CHORD=N88º 31' 05"W-22.13" 305 303 307 S89° 59' 37"E HOLLOW WOOD WAY S89° 59' 37"E S89° 59' 37"E 500° 01' 57"W 108.87 115.00 115.00 60.09 S89° 59' 37"E PURPOSE OF PLATS 92.69 TO DELINEATE THE TWO DIFFERENT OWNERS OF THE LOTS WOODLANDS BLVD (60' R/W) SHOWN HEREON FOR HANKING PURPOSES ONLY ALEXIS INVESTMENTS LLC OWNING LOTS 39-A THRU 41-A AND ASIL GROUP LLC OWNING LOTS 39 THRU 41 THESE LOTS ARE NOT TO 589° 59' 37"E 25.30 BE CONSTRUED AS SEPARATE LOTS AS STATED HELOW S89° 59' 37"E S89° 59' 37"E S89° 59' 37 Δ COMBINE LOTS 39 AND 39-A TO MAKE ONE LOT SAID LOT WILL CONTAIN 19536-57 S.F. AS SHOWN HEREON. 172.70 125.00 110.00 2/1 308 304 306 COMBINE LOTS 40 AND 40-A TO MAKE ONE LOT SAID LOT WILL CONTAIN 19551 87 S.F. AS SHOWN HEREON. L=22.110', R=369.999' L=38.941, R=25.001 CHORD=N88° 16' 51"W-22.11' CHORD=\$45" 22' 48"W - 35.12" 30' TEMPORARY COMBINE LOTS 41 AND 41-A TO MAKE ONE LOT, SAID LOT WILL SECONDAR ACCESS POR #2 ALL LOTS TO BE IN CITY OF PERRY (TO BE ABANDONED) (43) 27,123.32 S.F. PARK 9,628.90 S.F. 22.276.38 S.F. (NON-BUILDABLE) lg.

Type: GEORGIA STANDARD PLATS Recorded: 11/5/2019 2:35:00

Fee Amt: \$8.00 Page 1 of 1

Houston, Ga. Clerk Superior BK 81 PG 96

FOR THE CLERK OF SUPERIOR COURTS USE ONLY

OWNER'S CERTIFICATION" STATE OF GEORGIA, COUNTY OF HOUSTON

THE UNDERSIGNED CERTIFIES THAT HE IS THE OWNER OF THE LAND SHOWN ON THIS PLAT AND ACKNOWLEDGES THIS PLAT AND ALLOTMENT TO BE HIS PREE ACT AND DEED AND DEDICATES TO PUBLIC USE FOREVER ALL AREAS SHOW OR INDICATED ON THIS PLAT AS STREETS, ALLEYS, EASEMENTS OR PARKS.

0

MONTHER AGENT AGEN

"I CERTIFY THAT THE CONSTRUCTION AND INSTALLATION OF THE STREETS DRAINAGE UTILITIES AND OTHER IMPROVEMENTS HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REGULATIONS AND SPECIFICATIONS OF THE CITY OF PERRY, GA AND COMPLIES WITH REQUIREMENTS OF THE PRELIMINARY PLAT APPROVED BY THE

REQUIREMENTS OF THE PREI MINANY PI AT A PERIODER BY PLANNING COMMISSION, OR HAS PORTED AN ACCEPTABLE PERFORMANCE BOND IN LIEU THEREOF SERVICE AND A PERFORMANCE BOND IN LIEU THEREOF SERVICE AND ADMINISTRATION OF THE PROPERTY OF THE PROPERT

DIRECTOR OF COMMUNITY DEVELOPMENT

CITY OF PERRY, GEORGIA

SETBACKS: FRUNT 25 BACK 25 SIDE 5

IT IS CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN CESCUK HILLD HEAT THIS YEAY IS TROY, AND CYBRECT AND WASTREEFAKED FROM AN ACTIDAL SIRVEY OF THE PROPERTY BY AND OR INDICE ANY SHEPKYLSON, HAT GILL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND THEIR LECATION, SEPE, TYPE AND MATTRIAL ARF CORRECTLY, SHOWN, AND THAT ALL SHEVEYING AND PLATTING REQUIREMENTS OF THE LAND SUBDIVISION REGULATIONS OF THE CITY / COUNTY, HAVE BEEN FILLY COMPLIED WITH.
FURTHERMORE, THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL

125.01

N89° 14' 46"W

SURVEY FOR:

SURVEYOR'S CERTIFICATION

FUE DECIDED TY SUBJECTS IN GEORGIA AS SET POUTIT IN CHAPTER 19627 OF THE BUT DE OFTEN GEORGIA HOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET PORTILIN THE GEORGIA PLAT ACT O.C.G.A. 15-6-57. AUTHORITY O.C.G.A. SECS. 15-6-67. 43,15,4,43,15,6,43,15,19,43,15,25

BY (MARTY & MILEODE MOON TO ME LO REGISTERED GEORGIA LAND SURVEYOR NUMBER "

GRAPHIC SCALE IN FEET

N89° 15' 01"W

NOT BE SHOWN HEREON.

47.27

110.01

N89° 15' 01"W

MIF

ASIL GROUP LLC

= 50

THIS PROPERTY IS SUBJECT TO ANY RESTRICTIONS OR EASEMENTS THAT MAY

THE FIELD DATA UPON WHICH THIS PLAT IS BASED WAS OBTAINED USING USING A TOPCON GTS 21 ID AND BAS A LINEAR PRECEDING RATIO OF ONE FT. IN SAME PEEF AND AN ANOULAR EMOROR OF OIL SECTIOLS PLE ANGLE, AND WAS

ACCORDING TO INFORMATION SHOWN ON F.E.M.A. COMMUNITY PANEL NUMBER 11153 C 0005 E, EFFF CTIVE DATE REPTEMBER 18, 2007, NO PORTION OF THIS PROPERTY IS LOCATED IN A FLA. FLOOD HAZARD ZONE "A".

ADJUSTED USING THE COMPASS RULE, THIS PLAT HAS BEEN CHECKED, FOR

MATHEMATICAL ACCURACY AND CLOSES WITHIN ONE FT. IN 432,723 FEET.

DATE /EVSION COUNTY: HOUSTON DISTRICT: 10TH LAND LOT: 233 DATE: 10/14/19 SCALE: 1" = 50 JOB NO.

DATE

LOTS 39 THRU 43 THE WOODLANDS OF HOUSTON PHASE 3 SECTION 2-B

**SURVEY** 

906 Ball Street Perry, Georgia 31069 office (478) 224-7070 fax (478) 224-7072 WWW. MCLEODSURVEYING.COM

**TOTAL AREA: 2.70 ACRES** 

50' TEMPORARY

TURN AROUND

**EASEMENT** 

SECONDARY ACCESS

30' TEMPORARY

EASEMENT

ALTO

A CHASE M

13-8340 4/788

Due/Ret MOORE LAW FIRM, LLC

Post Office Drawer 8269

Warner Robins, GA 31095

(478) 328-3200

Doc ID: 013190560004 Type: GLR Recorded: 01/06/2014 at 05:00:00 PM Fee Amt: \$16.00 Page 1 of 4 Transfer Tax: \$0.00 Houston. Ga. Clerk Superior Court Carolyn V. Sullivan Clerk

sk6461 №262-265

(This Space for Official Use Only)

#### WARRANTY DEED

STATE OF GEORGIA COUNTY OF HOUSTON

This Indenture made this day of December, 2013 between SD WOODLANDS, LLC, a Georgia limited liability company, as party or parties of the first part, hereinafter called Grantor, and ASIL GROUP, LLC, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN AND 00/100 (\$10.00) Dollars and other good and valuable consideration in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

ALL THOSE TRACTS OR PARCELS OF LAND SITUATE, LYING AND BEING MORE FULLY DESCRIBED ACCORDING TO EXHIBIT "A" ATTACHED HERETO, WHICH BY THIS REFERENCE THERETO IS INCORPORATED HEREIN AND MADE A PART HEREOF FOR ALL PURPOSES.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

BOOK 6461 PAGE 263

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

SD WOODLANDS, LLC

By:

\_\_\_(SEAL)

F. Keith Newton, Manager

Notary Public

SEAL STATE OF GEORGIA
My Comm. Exp. 12/18/15

# BOOK 6461 PAGE 264

# EXHIBIT "A" Legal Description

All those tracts or parcels of land situate, lying and being in Land Lots 215, 216, 233 and 234 of the Tenth Land District of Houston County, Georgia, known and designated as Tract 1, comprising 115.448 acres, and Tract 2, comprising 13.156 acres, according to that certain plat of survey prepared by Waddle & Company, certified by Christopher A. Branscom, Georgia Registered Land Surveyor No. 3164, dated December 23, 2013, a copy of which is of record in Map Book 75, Pages 188-192, Clerk's Office, Houston Superior Court. Said plat and the recorded copy thereof are hereby made a part of this description by reference thereto for all purposes.

LESS AND EXCEPT, all those lots, tracts or parcels of land comprising the subdivided lots and public rights-of-way comprising the Subdivision known as SANFORD PLACE, PHASE NO. 2, SECTION NO. 1, and is delineated on that certain map or plat of survey of said Subdivision prepared by Waddle & Company, certified by Theodore W. Waddle, Jr., Georgia Registered Land Surveyor No. 2139, dated November 3, 2011, a copy of which is of record in Map Book 74, Pages 44-45, Clerk's Office, Houston Superior Court, and being more particularly described and identified according to said Subdivision Survey as Lots 11 through 14 (both inclusive), Block "D," and Hawk's Tail Drive (50' R/W). Said plat and the recorded copy thereof are hereby made a part of this description by reference thereto for all purposes.

ALSO LESS AND EXCEPT, all those lots, tracts or parcels of land comprising the subdivided lots and public rights-of-way comprising the Subdivision known as SANFORD PLACE, PHASE NO. 2, SECTION NO. 2, and is delineated on that certain map or plat of survey of said Subdivision prepared by Waddle & Company, certified by Theodore W. Waddle, Jr., Georgia Registered Land Surveyor No. 2139, dated July 11, 2013, a copy of which is of record in Map Book 75, Pages 122-123, Clerk's Office, Houston Superior Court, and being more particularly described and identified according to said Subdivision Survey as Lots 15 through 26 (both inclusive), Block "D;" Lots 11 through 15 (both inclusive), Block "E;"Hawk's Tail Drive (50' R/W); and Rolling Acres Drive (50' R/W). Said plat and the recorded copy thereof are hereby made a part of this description by reference thereto for all purposes.

ALSO LESS AND EXCEPT, all that tract or parcel of land situate, lying and being in Land Lots 248 and 249 of the 10<sup>th</sup> Land District of Houston County, Georgia, being known and designated as Parcel 3 shown on Sheet Nos. RW-6, RW-7, RW-8 and RW-14 as REQUIRED EASEMENT TRACT 1 containing 0.02 acres, 696.58 square feet and REQUIRED EASEMENT TRACT 2, containing 0.01 acres, 362.73 square feet, and REQUIRED R/W containing 0.031 acres, 13,426.69 square feet and REQUIRED EASEMENT TRACT 3, containing 0.08 acres, 3,622.16 square feet on a set of plans entitled HOUSTON COUNTY BOARD OF COMMISSIONERS RIGHT-OF-WAY PLANS FOR OLD PERRY ROAD WIDENING, dated September 22, 2008, of record in Map Book 71, Pages 29-37, Clerk's Office, Houston Superior Court. Said Right of Way Plans and the recorded copy thereof are hereby made a part of this description by reference thereto for all purposes.

ALSO LESS AND EXCEPT, all that tract or parcel of land situate, lying and being in Land Lots 216 and 217 of the 10<sup>th</sup> Land District of Houston County, Georgia, being known and designated as Parcel 49 shown on Sheet No. 19 as PARCEL 049 REQ'D R/W KC548 containing 0.092 acres, 4,006.46 square feet and as Parcel 049 REQ'D PERM. EASM'T KC667 containing 0.119 acres, 5,200.00 square feet as shown on a set of plans entitled PUBLIC WORKS DEPARTMENT HOUSTON COUNTY RIGHT-OF-WAY OF PROPOSED MOODY ROAD, PHASE 3 IMPROVEMENTS FROM SR 127 TO COUNTRY LANE prepared by American Engineer, Inc., dated September 24, 2008 and last revised on July 19, 2011, on file at the office of the Houston County Public Works, 2018 Kings Chapel Road, Perry, Georgia. Said Right of Way plans and the record thereof are incorporated herein by reference for all purposes.

ALSO LESS AND EXCEPT, all that tract or parcel of land situate, lying and being in Land Lots 216 and 217 of the 10<sup>th</sup> Land District of Houston County, Georgia, being known and designated as Parcel 52, shown on Sheet Nos. 19 and 20 as PARCEL 052 REQ'D R/W KC551 containing 0.131 acres, 5,724.51 square feet and as PARCEL 052 REQ'D PERM. EASM'T KC668 containing 0.205 acres, 8,914.23 square feet as shown on a set of plans entitled PUBLIC WORKS DEPARTMENT HOUSTON COUNTY RIGHT-OF-WAY OF PROPOSED MOODY ROAD, PHASE 3 IMPROVEMENTS FROM SR 127 TO COUNTRY LANE, prepared by American Engineer, Inc., dated September 24, 2008 and last revised on July 19, 2011, on file at the office of the Houston County Public Works, 2018 Kings Chapel Road, Perry, Georgia. Said Right of Way plans and the record thereof are incorporated herein by reference for all purposes.

END OF EXHIBIT "A"

#### DeA.PR.111521.AsilGroupLLC

Request for de-annexation received 11/15/21 - Agenda 12/7/2021 - 30th Day 12/15/2021

Request Received From: Perry

Property Location: 308 Woodlands Boulevard, Kathleen

Parcel ID: 0P64A0 223000 (0.22 acres)

Zone Change: Currently Zoned City of Perry PUD; will be requested to be annexed into City of

Warner Robins upon approval of this de-annexation request.

**Debra Presswood** – No comments or concerns listed.

**Tom Hall** – Comments: There are no legal problems with this de-annexation.

Concerns: Once the property has been de-annexed the City of Warner Robins will

need to annex the property.

Chief Stoner - Comments: None

Concerns: None

Tim Andrews – Comments: No comments.

Concerns: No concerns.

James Moore – Comments: No objections to de-annexation

Concerns: No Concerns

**Public Works** – **Robbie Dunbar** – No comments or concerns listed.

**Terry Dietsch** – No comments or concerns listed.

Ronnie Heald – No comments or concerns listed.

Van Herrington – No comments or concerns listed.

**Brian Jones** – No comments or concerns listed.

Allen Mason – No comments or concerns listed.

Travis McLendon – No comments or concerns listed.

**Ken Robinson** – No comments or concerns listed.

**Jeff Smith** – No comments or concerns listed.

**Sheriff Talton** – No comments or concerns listed.

Alan Smith - Comments: None

Concerns: None

### ASIL Group, LLC 3528 Hwy 41 North Byron, GA 31008 (478) 953-1100 | Fax: (478) 953-1101

Houston County Building Inspection, Planning & Zoning 200 Carl Vinson Parkway Warner Robins, GA 31088 (478) 542-2018

November 15, 2021

Re: Letter of Intent, De-Annexation for 308 Woodlands Blvd, Lot 42-A

To Whom It May Concern:

This is our formal letter of intent to request that Houston County accepts the portion of land at 308 Woodlands Blvd, the non-buildable Lot 42-A, totaling 0.22 acres, once it is de-annexed from the City of Perry. We are asking for approval based on a short-time frame needed in order for ASIL Group to file for annexation for 308 Woodlands Blvd into the City of Warner Robins.

This tract is tax parcel No. 0P34A0-223000 and is recorded on Book 81, Page 96 as part of The Woodlands of House, Phase 3-Section 2B, on survey by McLeod Surveying, dated October 14, 2019. It is zoned R-3.

This lot is located at the city-line of Perry and Warner Robins. Homes to the west are located in the City of Perry and future homes located to the east are located in the City of Warner Robins. Utilities are available from the City of Warner Robins at this location. Upon approval of deannexation, we intend to use this 0.22 tract to create a buildable lot within the City of Warner Robins and will file for annexation into the City of Warner Robins as soon as able.

If you have any questions, please contact me at 478-733-0776

Valerie (QQ)

Sincerely,

Valerie Thomas

Annexation has become very problematic for local governments in the entire State of Georgia. There are some significant issues with the current annexation laws regarding the procedure of annexation of property from the counties into the cities. A Study Committee on Annexation was established by the Georgia House of Representatives, and Houston County was involved in the hearings conducted by this Committee. Houston County wants to support the final report of the House Committee by adopting the Resolution for Houston County Supporting Reform to Georgia's Annexation Dispute Resolution Law.

Motion by	, second by	and carried	to
approve disapprove table authorize			

the Board of Commissioners to adopt the Resolution of Houston County Supporting Reform to Georgia's Annexation Dispute Resolution Law in order to support reforms to the current annexation laws regarding the process of annexation of property from the counties to the cities. A copy of this resolution will be given to each state representative and senator representing Houston County.

# RESOLUTION OF

## HOUSTON COUNTY SUPPORTING REFORM TO GEORGIA'S ANNEXATION DISPUTE RESOLUTION LAW

WHEREAS, annexation of unincorporated areas by municipalities may be appropriate to provide public services not otherwise available from the county, but may be abused when its primary objectives are to expand a city's tax base or circumvent a county's land use plan or zoning ordinance;

WHEREAS, the pressure from growth and development is expected to increase in the future and annexation for land use changes may adversely impact neighboring residents, disrupt a county's land use plan, cause significant service delivery challenges, and/or strain existing county infrastructure;

WHEREAS, city governments are neither elected by nor accountable to unincorporated residents and may not duly consider their concerns in making land use decisions impacting them;

**WHEREAS**, in 2007 the Georgia General Assembly established an annexation dispute resolution procedure to try to help balance these interests while respecting everyone's property rights;

WHEREAS, this dispute resolution procedure has not been changed since its enactment and is long overdue for revisions to further avoid the negative impact on Georgia citizens;

WHEREAS, in 2021, the Georgia House of Representatives adopted House Resolution 222, establishing a Study Committee on Annexation to review the dispute resolution procedure; and

WHEREAS, the House Study Committee held hearings around the state, solicited recommendations from impacted annexation stakeholders, and has issued its final report and recommendations.

**NOW, THEREFORE, BE IT RESOLVED** by the Houston County Board of Commissioners that this body urges the Georgia General Assembly to follow the recommendations of the 2021 House Study Committee on Annexation and adopt meaningful reforms to Georgia's annexation dispute resolution law during the 2022 legislative session. These changes should:

- revise the procedures of the annexation dispute resolution process;
- empower the Department of Community Affairs to administer this process more effectively; and
- better balance the oftentimes conflicting interests among counties, cities, incorporated and unincorporated citizens, and developers seeking different land uses through annexation. As only State law can help reach this balance, State law must be changed to respect all parties and persons impacted by Georgia's continued population growth.

	ppy of this Resolution be delivered to each member of nd Senate representing Houston County and made
ADOPTED, THIS DAY OF	2021.
	HOUSTON COUNTY BOARD OF COMMISSIONERS
Barry Holland Director of Administration	Chairman Tommy Stalnaker
	Commissioner Mark Byrd
	Commissioner Dan Perdue
	Commissioner Gail Robinson
	Commissioner H. Jay Walker III

## **CERTIFICATION**

	, , , , , , ,	Iouston County on the 7 <sup>th</sup> day of December 2021.
day of _	•	set my hand and affix the seal of the County, this
		Director of Administration
[Affix	Seal	

The County wants to purchase land currently owned by K2M Properties, LLC, located at 501 Hwy 247 S, Bonaire, Georgia containing 0.87 acres for a purchase price not to exceed \$220,000.00 and any cost the County accrues during the closing of the purchase. The Board will need to approve the Chairman to be able to sign all documents necessary to close the purchase of the property. The property is to be used for possible intersection improvements and beautification purposes.

Motion by,	second by	 and carried	 _ to
approve disapprove table authorize			

the Board of Commissioners to adopt the Resolution of Houston County Purchase of Land that authorizes Chairman Stalnaker to sign any and all documents to complete the purchase of the property currently owned by K2M Properties, LLC, located at 501 Hwy 247 S, Bonaire, Georgia containing 0.87 acres for a purchase price not to exceed \$220,000.00 and any cost the County accrues during the closing of the purchase of the property. The property is more particularly described in the deed attached as Exhibit "A" to the Resolution of Houston County Purchase of Land.

#### RESOLUTION HOUSTON COUNTY PURCHASE OF LAND

WHEREAS, Houston County desires to purchase property currently owned by K2M Properties, LLC, located at 501 Hwy 247 S, Bonaire Georgia containing 0.87 acres, and is more particularly described in Exhibit "A" attached hereto and by reference made a part hereof; and

WHEREAS, Houston County will purchase the property for a purchase price not to exceed \$220,000.00 and will pay any cost the County accrues during the closing of the purchase of the property described in Exhibit "A"; and

WHEREAS, Houston County Board of Commissioners duly authorize the Chairman, Tommy Stalnaker, on behalf of Houston County to sign any and all documents necessary to close the purchase of the property described in Exhibit "A".

**NOW, THEREFORE, BE IT RESOLVED** by the Houston County Board of Commissioners, as follows:

1. The Chairman, Tommy Stalnaker, of the Houston County Board of Commissioners is authorized to sign any and all documents necessary to close the purchase of the property described in Exhibit "A" for a purchase price not to exceed \$220,000.00 and any cost the County accrues during the closing of the purchase.

This	day of	, 2021.
		HOUSTON COUNTY BOARD OF COMMISSIONERS
		Chairman Tommy Stalnaker
		Commissioner Mark Byrd
		Commissioner Dan Perdue
		Commissioner Gail Robinson
A ttoate		Commissioner H. Jay Walker III
Attest: Bar	ry Holland	

Director of Administration

BOUK 640PAGE 697

CORRECTIVE DEED OF ASSENT

Partial E. Will of 200 Sugart / 1 TECTORS OF THE

STATE OF GEORGIA

THIS INDENTURE, made and entered into on this the 15T day of November, 1983, between VIRGIL H. SHEPARD, as Executor and Trustee under the Last Will and Testament of Marie Johnson, late of Houston County, deceased, Party of the First Part, and JAMES ASHLEY JOHNSON, of said State and County as Party of the Second Part.

WITNESSETH: that Party of the First Part, by virtue of the power and authority vested in him by said Will, which has been duly probated in solemn form and admitted to record in the Probate Court of said State and County, and in compliance with said will, has bargained, granted, sold, and conveyed, and hereby does grant, bargain, sell and convey unto the said Party of the Second Part, his heirs and assigns, the following described property to-wit:

"Tract 1: All that tract or parcel of land lying and being in Land Lot 21 in the upper Eleventh Land District of Houston County, Georgia, and being a portion of the 0.16 acre tract of land purchased by Mrs. Marie Johnson from Mrs. Dessie A. Weatherly and Jack M. Weatherly, Trustees, on May 5, 1958, and recorded in Deed Book 125, folio 240, Clerk's Office of Houston Superior Court. Said property is more particularly described as follows:

BEGINNING at the northwest corner of said property where the right-of-way of Southern Railway and the right-of-way of State Highway No. 96 intersect and running thence in an easterly direction along the south line of the right-of-way of Highway #96 for a distance of 103 feet, more or less, to the point where State Highway #96 and State Highway #247 intersect; thence in a southerly direction along the west side of the right-of-way of State Highway 247 a distance of 92 feet, more or less, to a point; thence in a westerly direction a distance of 80 feet, more or less, to the right-of-way of Southern Railway; thence in a northerly direction a distance of 120 feet, more or less, to the point of beginning.

Said property is shown as Tract 3 on a plat of survey prepared by Jake Harrell, Land Surveyor, which is referred to in the above deed from Dessie and Jack Weatherly, which plat is incorporated herein by reference for a more particular description.

Tract 2:
Also, All that tract or parcel of land, lying and being in the south half of Land Lot 21, upper Eleventh District, Houston County, Georgia, and shown on a plat of record in Plat Book 7, page 62, Clerk's Office of Houston Superior Court. Said property is more completely described as Parcel "A", as shown on said plat and is described as follows:

### BOOK 640 PAGE 698

COMMENCING at a point on the west side of the right-of-way of U.S. Highway 247, where said point intersects the property owned by Mrs. Marie Johnson; thence running west for a distance of 84.40 feet to the railroad right-of-way; thence South and along the Railroad right-of-way a distance of 116.80 feet to a point; thence East and along a line perpendicular to the Railroad right-of-way for a distance of 72.3 feet to a point; thence North and along the right-of-way of U.S. 247 for a distance of 104 feet to the point of beginning.

This is the same property conveyed to Virgil H. Shepard as Trustee, and as Executor of the Estate of Marie Johnson, from H. C. Talton by deed dated March 1968, and racorded in deed book 300, page 347-348, Clerk's Office of Houston Superior Court.

Tract 3: Also, all that tract or parcel of land lying and being in the south half of Land Lot No. 21 of the Upper Eleventh Land District, Houston County, Georgia, as shown on a plat of record in plat book 7, page 62, Clerk's Office of Houston Superior Court. Said property is more particularly described as being Parcel "B" as shown on said plat, and is described as follows:

COMMENCING at a point on the west side of the right-of-way of U.S. Highway 247, where Parcel "A" and "B" intersect; thence running West along the dividing line between said Parcels "A" and "B" as shown on said plat for a distance of 72.3 feet to the Railroad right-of-way; thence South and along the Railroad right-of-way to the point where the Railroad Crossing and Bonaire Street intersect; thence East and along Bonairs Street for a distance of approximately 20 feet, more or less to the right-of-way of U.S. Highway 247; thence North and along the right-of-way of said U.S. Highway No. 247 to the point of beginning.

This is the balance of the property owned by H. C. Talton between the right-of-way of U. S. Highway 247 and the Railroad. This is the same property conveyed to Virgil H. Shepard as Executor and Trustee of the Estate of Marie Johnson, deceased, from H. C. Talton, by deed dated March, 1968, and recorded in deed book 300, page 345-346, Clerk's Office of Houston Superior Court."

The purpose of this Deed is to correct the description and to convey the additional property which was not conveyed by deed from the said parties hereto, recorded in deed book 580, page 402, Houston County Records.

This Deed is executed to evidence the assent of the Executor/ Trustee to the Bequest to Party of the Second Part in said Will.

TO HAVE AND TO HOLD, the same, together with all the rights,

members and appurtenances thereto, belonging, or in anywise appertaining, to the Party of the Second Part, his own proper use, benefit and behoof, in as full, ample and complete a manner as same was possessed or enjoyed by the said Marie Johnson during her lifetime.

BOOK 649 PAGE 699

IN WITNESS WHEREOF, Party of the First Part has hereunto set his hand and affixed his seal, the day and year first above written.

SEAL SEAL

VIRGIL H. SHEPARD, in his representative capacity as Executor and Trustee under the Will of Marie Johnson

Signed, sealed and delivered in

the presence of:

My Notary Public, My Commission Expires AUG. 13, 1985

STATE OF GEORGIA

Recorded 11/3/83

Carolyn V. Sullivan, Clerk

GEORGIA, HOUSTON COUNTY
RECORDE IN U.S. 150. 640 Fage 697-699,
this 3rd cry of November . 1983.

Corollon & Bullium
Cierk Superior Count, Houston County, Ga.

The County wants to purchase land currently owned by IRA Financial Trust Company CFBO Gordon Matthews, located on Sandefur Road containing 1.62 acres for a purchase price not to exceed \$40,000.00 and any cost the County accrues during the closing of the purchase. The Board will need to approve Chairman to be able to sign all documents necessary to close the purchase of the property. The property is to be used to expand the detention pond owned by Houston County adjacent to the 1.62 acres and for park purposes.

Motion by	, second by	and carried	to
approve disapprove table authorize			

the Board of Commissioners to adopt the Resolution of Houston County Purchase of Land authorizing Chairman Stalnaker to sign any and all documents to complete the purchase of the property currently owned by IRA Financial Trust Company CFBO Gordon Matthews, located on Sandefur Road containing 1.62 acres for a purchase price not to exceed \$40,000.00 and any cost the County accrues during the closing of the purchase of the property. The property is more particularly described as follows:

All that tract or parcel of land lying and being in Land Lot 103 of the Tenth (10th) Land District, Houston County, Georgia, and being known and designated as Parcel "B", containing 1.62 acres, more or less, according to a Property Plat for the Houston County Board of Commissioners prepared by Story, Clarke & Associates on April 27, 2010, a copy of which is recorded in Plat Book 72, Page 198, in the Clerk's Office, Houston Superior Court. Said plat and the recorded copy thereof are incorporated herein by reference for all purposes.

#### RESOLUTION HOUSTON COUNTY PURCHASE OF LAND

WHEREAS, Houston County desires to purchase property currently owned by IRA Financial Trust Company CFBO Gordon Matthews, located on Sandefur Road containing 1.62 acres, and is more particularly described in Exhibit "A" attached hereto and by reference made a part hereof; and

**WHEREAS**, Houston County will purchase the property for a purchase price not to exceed \$40,000.00 and will pay any cost the County accrues during the closing of the purchase of the property described in Exhibit "A"; and

WHEREAS, Houston County Board of Commissioners duly authorize the Chairman, Tommy Stalnaker, on behalf of Houston County to sign any and all documents necessary to close the purchase of the property described in Exhibit "A".

**NOW, THEREFORE, BE IT RESOLVED** by the Houston County Board of Commissioners, as follows:

1. The Chairman, Tommy Stalnaker, of the Houston County Board of Commissioners is authorized to sign any and all documents necessary to close the purchase of the property described in Exhibit "A" for a purchase price not to exceed \$40,000.00 and any cost the County accrues during the closing of the purchase.

This	day of	, 2021.
		HOUSTON COUNTY BOARD OF COMMISSIONERS
		Chairman Tommy Stalnaker
		Commissioner Mark Byrd
		Commissioner Dan Perdue
		Commissioner Gail Robinson
A 44 4.		Commissioner H. Jay Walker III
Attest: Ba	rry Holland	

Director of Administration

## **CERTIFICATION**

I hereby certify that the foregoing is a true and correct copy of an original resolundopted by the Board of Commissioners of Houston County on the 7 <sup>th</sup> day of December	
In witness whereof, I hereunto set my hand and affix the seal of the Counday of, 2021.	ity, this
Director of Administration	
[Affix Seal]	

#### EXHIBIT "A"

All that tract or parcel of land lying and being in Land Lot 103 of the Tenth (10th) Land District, Houston County, Georgia, and being known and designated as Parcel "B", containing 1.62 acres, more or less, according to a Property Plat for the Houston County Board of Commissioners prepared by Story, Clarke & Associates on April 27, 2010, a copy of which is recorded in Plat Book 72, Page 198, in the Clerk's Office, Houston Superior Court. Said plat and the recorded copy thereof are incorporated herein by reference for all purposes.

The County has been in discussions with the Health Department and the North Central Health District concerning modifications to the existing Health Department building as well as an addition. Staff recommends contracting with SP Design Group of Macon for the architectural services necessary.

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Chairman Stalnaker signing the professional services agreement with SP Design Group Architects & Engineers, Inc. of Macon for design services for the proposed new Houston County Health Department Addition and Modifications project. SP Design Group will perform these services for 7% of the Guaranteed Maximum Price (GMP) as estimated by the construction manager. Total construction costs are estimated to be \$4,100,000.

We received a request from Mr. John Rowlands, Race Director of the annual "Run 2 End Alzheimer's at the Landing's" to benefit Alzheimer's, for approval on Saturday, April 2, 2022 as the race date. The Landing Pointe Plaza in Bonaire will serve as both the start and finish for the 5K and 10K runs. The Statham's Landing Homeowners' Association and the owners of the Landing Pointe shopping center have approved the event and date already; additionally, the Central Georgia Alzheimer's Association also supports and endorses this event. Mr. Rowlands has asked the Sheriff Department for assistance with traffic control, and they have agreed to lend their support to the event. Last year's event raised \$41,879 for the Alzheimer's Association and their goal is to increase awareness and raise these funds for the care, support, and research into a cure for Alzheimer's.

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support for the upcoming Annual "Run 2 End Alzheimer's at the Landing's" to benefit the Central Georgia Alzheimer's Association. The event will take place on Saturday, April 2, 2022 starting and finishing at the Landing Pointe Plaza in Bonaire. The Sheriff Department has agreed to assist with traffic control during the hours of the race.

Mr.Tommy Stalnaker Chairman Houston County Board of Commissioners 200 Carl Vinson Parkway Warner Robins, Georgia 31088

#### Dear Chairman Stalnaker:

I hope this note finds you and the commissioners well. I am once again asking you and our county commissioners to allow and support us once again to host the annual "Run 2 End Alzheimer's at the Landings" where all proceeds benefit the Central Georgia Alzheimer's Association. Thanks to your support and that of the Houston County Sheriff, the 2021 event was a success due to the generosity of our community. We raised and donated \$41,879 to the Alzheimer's Association for 2021, which is amazing! Details of the 2022 event are as follows:

- Date: Saturday, April 2, 2022
- **Time:** 7:00 10:30 (packet pick up closure)
- Name: "Run 2 End Alzheimer's at the Landings"
- **Distance:** 5k and 10.5K; the 5k will start at 8:00 AM, followed by the 10.5k at 8:30 AM
- Location/Route: Both runs start/finish at the Landing Pointe Plaza and are loops starting on Sandy Run Rd (East), north on to Old Hawkinsville Rd (the only major intersection), and then turn into Statham's Landing where the remainder of the courses will be executed
- Finish Time: Our goal is to be finished no later than 10:30.
- Participants: We estimate the number of participants at 250 300; however, the number is very weather dependent, and hopefully COVID will have little bearing on the number of participants.
- **Volunteers:** We'll have volunteers throughout the course.
- **Coordination:** The Statham's Landing Homeowners' Association and the owners of the Landing Pointe shopping center both approved the event and the date; additionally, the Central Georgia Alzheimer's Association supports and endorses this event.

Our primary goal is to make the event safe for participants, volunteers and our sponsors, and hopefully the pandemic will be behind us. If it is not, we will use the same protocols we used this year. Your favorable consideration would be greatly appreciated. If you have questions or concerns, please contact me at your convenience.

### Sincerely,

John Rowlands, Race Director 108 Statham's Way Warner Robins, 31088 478.319.9228 www.run2endalz.org The Sheriff's Department has a need for three replacement SUVs. One each for the Juvenile and the Training Division which are budgeted replacement vehicles. These two vehicles are funded by the 2018 SPLOST. The other one is for the Patrol Division which replaces a wrecked vehicle. The replacement for the wrecked Patrol vehicle will have an insurance settlement with law enforcement grant funds covering the balance of the cost. Purchasing staff has located two admin-equipped Ford Explorers for Juvenile and Training and one police interceptor Ford Explorer for Patrol through Phill Brannen Ford. Due to the scarcity of available vehicles and the extremely long lead times for new orders, staff recommends purchasing these in-stock vehicles.

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the award of two (2) new 2021 Ford Explorer SUVs for use in the Juvenile and Training Divisions at a unit cost of \$33,818 and one (1) new 2022 Ford Explorer SUV-Interceptor for use in the Patrol Division at a unit cost of \$38,400; all from Phil Brannen Ford of Perry. SPLOST 2018 will fund the purchase of the Juvenile vehicle (320-3325-54.2200) and the Training vehicle (320-3300-54.2200). The Patrol vehicle will be paid for utilizing \$17,888 in law enforcement grant funds and the balance of \$20,512 from an insurance settlement.



MARK E. BAKER
PURCHASING AGENT

2020 Kings Chapel Road • Perry, Georgia 31069-2828 (478) 218-4800 • Facsimile (478) 218-4805

## MEMORANDUM

To: Houston County Board of Commissioners

FROM: Mark E. Baker CC: Barry Holland

DATE: November 29, 2021

SUBJECT: Purchase of One (1) 2021 Ford Explorer

The Purchasing Department located one (1) new in-stock SUV at Phil Brannen Ford of Perry. This vehicle will be used, to replace a totaled unit, by the Juvenile Division.

The Purchasing Department recommends that the Houston County Board of Commissioners go forward and purchase the in-stock vehicle from Phil Brannen Ford of Perry due to lead times on newly ordered vehicles. The cost of \$33,818 will be charged to 320-3325-54.2200 (SPLOST 2018).



MARK E. BAKER
PURCHASING AGENT

2020 Kings Chapel Road • Perry, Georgia 31069-2828 (478) 218-4800 • Facsimile (478) 218-4805

# MEMORANDUM

To: Houston County Board of Commissioners

FROM: Mark E. Baker CC: Barry Holland

DATE: November 30, 2021

SUBJECT: Purchase of One (1) 2021 Ford Explorer

The Purchasing Department located one (1) new in-stock SUV at Phil Brannen Ford of Perry. This vehicle will be used by the Training Department.

The Purchasing Department recommends that the Houston County Board of Commissioners go forward and purchase the in-stock vehicle from Phil Brannen Ford of Perry due to lead times on newly ordered vehicles. The cost of \$33,818 will be charged to 320-3300-54.2200 (SPLOST 2018).



MARK E. BAKER PURCHASING AGENT

2020 KINGS CHAPEL ROAD • PERRY, GEORGIA 31069-2828 (478) 218-4800 • FACSIMILE (478) 218-4805

# MEMORANDUM

To:

**Houston County Board of Commissioners** 

FROM:

Mark E. Baker

CC:

**Barry Holland** 

DATE:

December 1, 2021

SUBJECT: Purchase of One (1) 2022 Ford Police Interceptor

The Purchasing Department located one (1) new in-stock SUV at Phil Brannen Ford of Perry. This vehicle will be used, to replace a totaled unit, by the Patrol Division.

The Purchasing Department recommends that the Houston County Board of Commissioners go forward and purchase the in-stock vehicle from Phil Brannen Ford of Perry due to lead times on newly ordered vehicles. The cost of \$38,400.00 will be paid with \$17,888.00 from a law enforcement grant and \$20,512.00 from the insurance settlement.

Bids were solicited for four new pick-up trucks for use in the Warrants Division with two dealers responding. Staff recommends award to low bidder Phil Brannen Ford at a unit cost of \$33,939. These are FY22 budgeted vehicles to be paid for from SPLOST 2018.

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the award of four (4) new Ford F-150 half-ton crew cab trucks for use in the Warrants Division from Phil Brannen Ford of Perry at a unit cost of \$33,939 totaling \$135,756. SPLOST 2018 will fund the purchase of these vehicles.



MARK E. BAKER PURCHASING AGENT

2020 Kings Chapel Road • Perry, Georgia 31069-2828 (478) 218-4800 • FACSIMILE (478) 218-4805

# MEMORANDUM

To:

**Houston County Board of Commissioners** 

FROM:

Mark E. Baker

CC:

Barry Holland

DATE:

November 29, 2021

**SUBJECT:** Purchase of Four (4) 2022 Half Ton Crew Cab Trucks

(Bid # 22-09)

The Purchasing Department solicited pricing for four (4) New 2022 Half Ton Crew Cab Trucks in November 2021. These vehicles will be used by the Houston County Warrants Department.

The Purchasing Department recommends that the Houston County Board of Commissioners purchase the vehicles from Phil Brannen Ford of Perry at a price of \$33,939.00 each. Therefore, a total of \$135,756.00 will be charged to 320-3300-54.2200 (SPLOST 2018).

<u>Company</u>	Bid Amount Each	Lead Time
Phil Brannen Ford of Perry	\$33,939.00	3-6 months
Jeff Smith Ford of Byron	\$36,150.00	3-4 months

## Summary of bills by fund:

•	General Fund (100)	\$ 7,528,464.58
•	Emergency 911 Telephone Fund (215)	\$ 538,351.91
•	Fire District Fund (270)	\$ 304,595.20
•	2006 SPLOST Fund (320)	\$ 221,718.04
•	2012 SPLOST Fund (320)	\$ 1,080,880.88
•	2018 SPLOST Fund (320)	\$ 1,493,625.72
•	Water Fund (505)	\$ 662,224.14
•	Solid Waste Fund (540)	\$ 681,074.13
	Total for all Funds	\$ 12,510,934.60

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the payment of the bills totaling \$12,510,934.60